



## 5<sup>th</sup> Annual MMA Art and Craft Show Application

Show location: Mechanicsburg Middle School, 1750 S. Market Street, Mechanicsburg, PA

Show date: April 27, 2019, 10 am – 3 pm

Application deadline: March 31, 2019

(Please print legibly.)

Artist/Crafter Name: \_\_\_\_\_

Company name: \_\_\_\_\_

PA Tax number (required): \_\_\_\_\_

Category: Check all that apply.

- |                    |             |                  |
|--------------------|-------------|------------------|
| Basketry           | Furniture   | Paper (handmade) |
| Candles            | Glass       | Soaps/scents     |
| Ceramics/Pottery   | Jewelry     | Stone            |
| Dolls              | Leather     | Toys             |
| Fiber/wearable     | Metal       | Wood             |
| Fiber/non-wearable | Mixed media | Other: _____     |

**Description of your art/craft:** Attach a step-by-step outline of how you make your art/craft from start to finish. The jury uses this information to make an informed decision. If you make all your own beads, cut your stones, etc. be proud and let us know; it may be the deciding factor between you and another applicant. Note: All work must be hand crafted by the artist or craft person who is attending the show and exhibiting. **All items must be handmade.** The jury is looking at originality, craftsmanship and presentation.

**Photographs:** Attach 2-3 high quality photos of your work and 1-2 photos of your booth display with the products you plan to display and sell. Your photos must represent the work you intend to display/sell.

Email: \_\_\_\_\_ Cell number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Website/Facebook/Etsy: (Optional) \_\_\_\_\_

(We will share this information on our Facebook page to help promote your business.)

**Number of spaces requested:** Spaces are 10 ft. wide by 6 ft. deep. Price per stand is \$55; student rate is \$20 each. (the student must be the artist/crafter and the seller).

\_\_\_\_\_ x \$55 each = \$ \_\_\_\_\_ (make check payable to MMA)

\_\_\_\_\_ x \$20 each = \$ \_\_\_\_\_



Do you need electricity? (Limited electrical outlet availability; requests granted based on application receipt date)      yes      no

Special requests: (we will make every effort to honor, but can't guarantee) \_\_\_\_\_

*The MMA is a 501(c)(3) nonprofit organization. 100% of this show's profit benefits the extracurricular music programs of the Mechanicsburg Area School District.*

**Will you donate an item for our raffle:      yes      no**

**Conditions**

Submission of an application does not guarantee acceptance, the right to participate, or the reservation of booth space for the Mechanicsburg Music Alliance Art and Craft show. Your signature certifies that:

- a. Your merchandise is handcrafted by the seller;
- b. Neither the Mechanicsburg Music Alliance nor the Mechanicsburg Area School District, its agents, or affiliates will be held responsible or in any way liable, for loss or damage at any time to you or your agents; and
- c. You have read the guidelines and policies for the 2019 Art and Craft show and agree to abide by the terms, conditions and policies as set forth therein.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Thank you for your interest! We look forward to working with you.*

**Application checklist**

Check or money order made payable to the MMA (Mechanicsburg Music Alliance).

Self-addressed, stamped business-sized envelop.

Completed, signed application, including PA Sales Tax License Account ID.

Outline/description of how you make your art/craft from start to finish.

2-3 photographs representative of the work you will display/sell.

1 photograph of your booth display.

Mail all of the above to the application address (show location differs from application)

**Application Address:**

**Mechanicsburg Music Alliance**  
c/o Art and Craft Committee  
P.O. Box 1292  
Mechanicsburg, PA 17055

Mechanicsburg Music Alliance  
craftshow.mma@gmail.com  
www.mashmma.com